

## Summary of Membership Types and Gender by Club

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as of October, 2018

| District      | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                          |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District A 16 | 14583       | AJAX                     | 4              | 4                  | 3                  | 1    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District A 16 | 14592       | COBOCONK                 | 6              | 6                  | 6                  | 0    | 11                | 12             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District A 16 | 14605       | LINDSAY                  | 1              | 3                  | 2                  | 1    | 10                | 10             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District A 16 | 14613       | OMEMEE DISTRICT          | 4              | 4                  | 4                  | 0    | 6                 | 21             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District A 16 | 14615       | OSHAWA NORTH OSHAWA      | 0              | 0                  | 0                  | 0    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District A 16 | 14619       | PORT PERRY               | 2              | 2                  | 2                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District A 16 | 14626       | WHITBY                   | 2              | 2                  | 2                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District A 16 | 14765       | MAPLE                    | 1              | 3                  | 3                  | 0    | 7                 | 7              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District A 16 | 14769       | RICHVALE                 | 0              | 0                  | 0                  | 0    | 1                 | 11             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District A 16 | 14774       | THORNHILL DISTRICT       | 2              | 2                  | 2                  | 0    | 3                 | 10             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District A 16 | 14955       | AURORA                   | 3              | 3                  | 3                  | 0    | 13                | 13             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District A 16 | 14959       | BEAVERTON                | 3              | 4                  | 3                  | 1    | 15                | 44             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District A 16 | 14963       | BRECHIN DISTRICT L C     | 0              | 0                  | 0                  | 0    | 0                 | 23             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District A 16 | 14965       | CANNINGTON               | 0              | 0                  | 0                  | 0    | 2                 | 20             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District A 16 | 14966       | CLAREMONT DISTRICT L C   | 2              | 2                  | 1                  | 1    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District A 16 | 14977       | KING CITY                | 0              | 0                  | 0                  | 0    | 2                 | 21             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District A 16 | 14978       | KIRKFIELD DISTRICT L C   | 1              | 1                  | 1                  | 0    | 10                | 3              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District A 16 | 14981       | MARKHAM                  | 4              | 4                  | 4                  | 0    | 12                | 37             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District A 16 | 14983       | MOUNT ALBERT DISTRICT    | 3              | 3                  | 3                  | 0    | 8                 | 15             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District A 16 | 14984       | NEWMARKET                | 1              | 1                  | 1                  | 0    | 6                 | 23             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District A 16 | 14986       | OAK RIDGES               | 2              | 2                  | 2                  | 0    | 4                 | 10             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District A 16 | 14990       | PEFFERLAW DIST           | 2              | 2                  | 2                  | 0    | 5                 | 21             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District A 16 | 14996       | STOUFFVILLE              | 0              | 0                  | 0                  | 0    | 6                 | 20             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District A 16 | 14997       | SUNDERLAND               | 1              | 1                  | 0                  | 1    | 0                 | 57             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District A 16 | 15004       | WOODVILLE & DISTRICT L C | 3              | 3                  | 2                  | 1    | 4                 | 26             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District A 16 | 29212       | UXBRIDGE & DISTRICT      | 0              | 0                  | 0                  | 0    | 0                 | 10             | 0             | 0               | 0    | 0              | 0                 | 10    |
| District A 16 | 29614       | FENELON FALLS & DISTRICT | 4              | 4                  | 3                  | 1    | 10                | 14             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District A 16 | 32523       | KESWICK & DISTRICT L C   | 0              | 0                  | 0                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |

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| District              | Club Number | Club Name                                       | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |           | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|---|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|-----------|----------------|-------------------|--------------|
|                       |             |   |                |                    | Female             | Male      |                   |                |               | Female          | Male      |                |                   |              |
| District A 16         | 35058       | HALIBURTON & DISTRICT L C                       | 12             | 13                 | 12                 | 1         | 19                | 19             | 0             | 0               | 0         | 0              | 0                 | 38           |
| District A 16         | 37049       | BOBCAYGEON & DISTRICT                           | 2              | 2                  | 1                  | 1         | 14                | 14             | 0             | 0               | 0         | 0              | 0                 | 28           |
| District A 16         | 38446       | UDORA & LEASKDALE L C                           | 1              | 1                  | 0                  | 1         | 3                 | 20             | 0             | 0               | 0         | 0              | 0                 | 23           |
| District A 16         | 39045       | BLACKSTOCK CARTWRIGHT                           | 2              | 2                  | 0                  | 2         | 5                 | 10             | 0             | 0               | 0         | 0              | 0                 | 15           |
| District A 16         | 39046       | GOODWOOD  | 2              | 2                  | 1                  | 1         | 2                 | 17             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District A 16         | 40756       | DUNSFORD & DIST                                 | 0              | 0                  | 0                  | 0         | 1                 | 22             | 0             | 0               | 0         | 0              | 0                 | 23           |
| District A 16         | 41341       | NEWMARKET NORTH                                 | 5              | 5                  | 5                  | 0         | 19                | 26             | 0             | 0               | 0         | 0              | 0                 | 45           |
| District A 16         | 42948       | OAKWOOD & DIST                                  | 2              | 3                  | 3                  | 0         | 7                 | 11             | 0             | 0               | 0         | 0              | 0                 | 18           |
| District A 16         | 44538       | FOWLERS CORNERS & DIST                          | 9              | 9                  | 9                  | 0         | 11                | 29             | 0             | 0               | 0         | 0              | 0                 | 40           |
| District A 16         | 45109       | MINDEN & DIST                                   | 2              | 2                  | 2                  | 0         | 3                 | 11             | 0             | 0               | 0         | 0              | 0                 | 14           |
| District A 16         | 46960       | OSHAWA WEST                                     | 0              | 0                  | 0                  | 0         | 16                | 23             | 0             | 0               | 0         | 0              | 0                 | 39           |
| District A 16         | 50113       | KINMOUNT & DIST                                 | 5              | 5                  | 2                  | 3         | 7                 | 8              | 0             | 0               | 0         | 0              | 0                 | 15           |
| District A 16         | 51095       | HOLLAND LANDING & DIST                          | 3              | 4                  | 1                  | 3         | 4                 | 10             | 0             | 0               | 0         | 0              | 0                 | 14           |
| District A 16         | 54692       | GREENBANK & DIST                                | 4              | 4                  | 4                  | 0         | 10                | 15             | 0             | 0               | 0         | 0              | 0                 | 25           |
| District A 16         | 60301       | MARKHAM MILLIKENS MILLS                         | 0              | 0                  | 0                  | 0         | 17                | 15             | 0             | 0               | 0         | 0              | 0                 | 32           |
| District A 16         | 77719       | SHARON  | 3              | 3                  | 2                  | 1         | 2                 | 6              | 0             | 0               | 0         | 0              | 0                 | 8            |
| District A 16         | 98492       | ONTARIO YORK REGION HERITAGE                    | 0              | 0                  | 0                  | 0         | 9                 | 6              | 0             | 0               | 0         | 0              | 0                 | 15           |
| District A 16         | 102253      | CANADA HK UNIONVILLE DONCREST N HORI            | 2              | 3                  | 2                  | 1         | 4                 | 17             | 0             | 0               | 0         | 0              | 0                 | 21           |
| District A 16         | 103871      | OSHAWA AIRPORT                                  | 1              | 1                  | 0                  | 1         | 15                | 11             | 0             | 0               | 0         | 0              | 0                 | 26           |
| District A 16         | 105676      | BROOKLIN ASHBURN MYRTLE                         | 3              | 3                  | 3                  | 0         | 4                 | 7              | 0             | 0               | 0         | 0              | 0                 | 11           |
| District A 16         | 108261      | BOXGROVE  | 8              | 8                  | 6                  | 2         | 8                 | 13             | 0             | 0               | 0         | 0              | 0                 | 21           |
| District A 16         | 110880      | VICTORIA MARKHAM SQUARE                         | 0              | 0                  | 0                  | 0         | 1                 | 18             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District A 16         | 121205      | Sutton & District                               | 3              | 3                  | 3                  | 0         | 4                 | 4              | 0             | 0               | 0         | 0              | 0                 | 8            |
| District A 16         | 128874      | Angus Glen                                      | 4              | 5                  | 4                  | 1         | 10                | 11             | 0             | 0               | 0         | 0              | 0                 | 21           |
| District A 16         | 130527      | Lindsay East and District                       | 8              | 10                 | 9                  | 1         | 14                | 12             | 1             | 1               | 0         | 0              | 0                 | 26           |
| District A 16         | 130612      | University of Ontario Zeta PSI Campus Lions Clu | 0              | 0                  | 0                  | 0         | 0                 | 27             | 24            | 0               | 24        | 0              | 0                 | 27           |
| <b>Total Members:</b> |             |   | <b>132</b>     | <b>144</b>         | <b>118</b>         | <b>26</b> | <b>369</b>        | <b>866</b>     | <b>25</b>     | <b>1</b>        | <b>24</b> | <b>0</b>       | <b>0</b>          | <b>1,235</b> |
| <b>Total Clubs:</b>   |             |   |                |                    |                    |           | <b>54</b>         |                |               |                 |           |                |                   |              |